COMMISSIONERS PROCEEDINGS OCTOBER 1, 2024

Sanborn County Commissioners met in regular session on Tuesday, October 1, 2024, at 8:56 am, with Chairman Jeff Ebersdorfer presiding. Present was Gary Blindauer and Duane Peterson. Absent were Steve Larson & Paul Larson. Auditor Kami Moody was also present. Motion by Blindauer, seconded by Peterson, to approve the minutes from September 10 meeting, as presented. Motion carried. Motion by Blindauer, seconded by Peterson to approve the agenda as presented. Motion carried.

CITIZEN COMMENT

No public was in attendance for comment.

REPORTS & BILLS

Auditor and Treasurer in all accounts \$2,413,864.11 Register of Deeds \$4,321.50

Motion by Peterson, seconded by Blindauer, to pay the following bills. Motion carried.

Payroll before Deductions:

	\$6,465.27
	\$9,415.19
	\$9,747.14
	\$11,200.87
	\$4,671.76
	\$10,645.33
	\$9,638.05
	\$19,882.95
	\$1,847.89
	\$2,445.67
	\$3,428.58
	\$3,833.10
	\$193.77
	\$42,833.13
	\$202.98
	\$750.40
	\$203.02
Monthly Remittance	\$22,204.43
Tax Liability	\$19,486.76
Employee Garnishment	\$43.50
	Tax Liability

FNBO	Direct Deposit	\$27.56
Wellmark BCBS	Insurance	\$25,169.66
AFLAC	Insurance	\$2,004.38
SD Retirement System	Retirement	\$10,526.94
Delat Dental	Insurance	\$1,060.00
Small Business	Insurance	\$51.00
Sanborn County Treasurer	Taxes in Trust	\$4,506.80
BEAM	Insurance	\$325.54
Cincinnati Insurance Co.	Insurance	\$492.89
EMC National Life Company	Insurance	\$422.00
Colonial Life	Insurance	\$46.00
Northwestern Energy	Utilities	\$1,299.32
Amazon Business Capital Service	Supplies	\$140.81
Arrowwood Resort & Conferences	Motel Expense	\$457.28
AT&T Mobility	Utilities	\$410.48
Brosz Engineering Inc	Services & Fees	\$28,707.50
Todd Brueske Construction	Repairs & Maintenance	\$275.00
CapFirst Equipment Finance, Inc	Maintainer Payment	\$55,598.08
Churchill, Manolis, Freeman	Court Appointed Fees	\$5,488.80
City of Woonsocket	Utilities	\$109.40
Country Inn & Suites	Motel Expense	\$996.00
Dakota Traffic Services	Supplies	\$13,721.91
Davison County Auditor	VSO 4th Quarter	\$2,062.50
Tonya Dorris	Blood Draw	\$80.00
Express 2	Fuel	\$289.09
Federal Licensing, Inc	Dues	\$65.00
First National Bank Omaha	Supplies	\$813.41
KO'S Pro Service	Repairs	\$150.54
Lewis Family Drug LLC	Prisoner Medication	\$5.19
Mairose & Steele, Prof, LLC	Court Appointed Fees	\$547.70
Mcleods Printing & Supply	Supplies	\$433.95
Menards	Supplies	\$2,202.46
Napa Central	Supplies	\$383.03
Physicians Claims Company	Ambulance Service Fee August '24	\$705.83
Safety Benefits, Inc.	Dues	\$150.00
Sanborn County Ambulance	Meals	\$26.85

Audra Scheel	Travel Expenses	\$483.45
South Dakota Assoc. Towns & Townships	Dues	\$30.00
SDEMSA State Treasurer	Membership Dues	\$680.00
Sherwin-Williams Company	Supplies	\$387.94
Verizon	Utilities	\$9.08
WW Tire Service	Repairs	\$2,080.00
Xcel Energy	Utilities	\$11.02

HIGHWAY

Stacy Mendenhall and Sheri Kogel, Highway Department, met with the board. Project on 241st street is slowly moving forward; we are currently waiting on engineering paperwork. A report was provided on the traffic counter that was placed on 236th St, near Twin Lakes.

MALT BEVERAGE APPLICATION

Motion by Blindauer, seconded by Peterson to approve the On-Off Sale Malt Beverage & SD Farm Wine Application for Lucky Bit Stay-bles, to be used at NW Quarter of SE Quarter of 4-106-59 the West 155' of N 200' of the South 375' of NW/4SE/4 of 4-106-59 1.31 acres of Peer Tract 1 Subdivision, Lot 2. Motion carried.

OTHER BUSINESS BROUGHT BEFORE THE BOARD

Drainage Board minutes from September 11 were reviewed, discussed, and approved.

Auditor Moody gave an update on the recent Convention meetings in Rapid City and reminded the board that the Courthouse will be closed on Monday October 14th in observance of Native American Day.

There being no further business before the board, motion by Peterson, seconded by Blindauer, to adjourn the meeting at 10:56 am. Motion carried. The next regular scheduled meeting will be held on Tuesday October 15, 2024.

Kami Moody

Jeff Ebersdorfer

Sanborn County Auditor

Chairman of the Board, Sanborn County